BANGLADESH SCOUTS, NATIONAL HEADQUARTERS

60, Anjuman Mufidul Islam Road , Kakrail, Dhaka-1000

Scouts/Cub Scouts/Rovers/ Scouter's information Form

| | - | Year | National/Region | | on | District | ct Upazila | | Group | | Member | |
|---|--------------------------|----------------------------|---------------------|------------------------|-----|----------------------------|-------------------------------------|----|-----------|-------------|-------------------|--|
| 1. Personal Ident | ity Number | | | | | | | | | | | |
| 2. Full Name | | | | | | | | | | | | |
| 3. Fathers Name | | | | | | | | | | Photo | | |
| 4.Mother's Name | | | | | | | | | | | 711010 | |
| 5. Date Of Birth | | Day | Month | Year | | | | | | | | |
| | | | | | 2.4 | -1- | Gender Female | | | | | |
| C D | 1 1000 - 100 | | | | | | | | | 1 | | |
| 6. Permanent Address | | Village/A | Village/Area: Ward: | | | | | | | | | |
| | | Union: | | | | Upazill | lla: | | | | | |
| | | | | Post Office: DIstrict: | | | | | | | | |
| 7. Name of the Unit | | | 8. Position in the | | | | | | | | | |
| | | | Unit | | | | | | | | | |
| 9. Full Address of the Unit/Mailing Address | | Village/A | Village/Area: Ward: | | | | | | | | | |
| Offit/Mailing Address | | Union: Upazilla: | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Post Office: District: | | | | | | | | | | | |
| 10. Registration i | no of the Unit | | | | | 11. Charter no of the Unit | | | | | | |
| 12. Section | | Cub Scout | | | | Scout | | | | Rover Scout | | |
| 13. Joining Date of Scouting | | 14. Date of Investiture | | | | | | | | | | |
| 15. Occupation (for Adult Leaders) | | | 16. Educational | | | | | | | | | |
| | | Qualification | | | | | | | | | | |
| 17. Scout Stage | | 18. Experience in Training | | | | | | | | | | |
| 19. Blood Group | | 20. National Identity N | | | | | | No | | | | |
| 21. E-mail | | 22. Telephone/Mobile | | | | | | | | | | |
| 23. Scout designa | ation (For Adu | It Leaders) | | | | | | | | | | |
| 24. Name of the | Award You Ac | hieved | | ional ificate | | onal vice | No. To The Nationa Service | | Gallantry | N | Medal of Merit | |
| Bar to the | Long | Long | | IC's | | ident | Silver | | Silver | С | D Award | |
| Medal of Merit | Service | Service | Aw | /ard | Aw | ard | Hilsa | | Tiger | | | |
| Shapla Award | Decoration Presidents | President | s CD A | ward | Oth | ners | | | | | | |
| Shapia Awara | Scout | Rover | | wara | Oti | .013 | | | | | | |
| | Award | Scouts | | | | | | | | | | |
| 25. Name of the Training | | Basi | Basic Wood | | | ge | CALT | | | CLT | | |

| Signature of the Informer | Signature of the Collector |
|---------------------------|----------------------------|
| | |
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